

# BUILDING DEPARTMENT

*Mailing Address: P.O. Box 39, Concrete, Washington 98237*

*Office Location: 45672 Main Street, Concrete, Washington*

*98237 Phone: (360) 853-8401*



NOTICE: Upon notification by the town that permit application has been approved, the applicant shall submit payment to the town for all permit fees for which approval has been received prior to permit application expiration. All permit application shall expire six (6) months from the date the application was submitted. Notification shall be given by any means reasonably calculated by the town to provide the applicant with notice that the applicants permit may be issued and may include notice by telephone, facsimile, e-mail or through the U.S. mail. The applicant shall promptly advise the town of any changes that would limit or otherwise hinder the town in contacting the applicant.

Upon payment of all permit fees, permit shall be valid for one year from the date the permit is issued.

(i) A six month extension, from the expiration date of the initial permit may be granted at 50% of the original building permit cost to the applicant by written request.

(ii) If the building permit issued has not been inspected and finalized by the building inspector or his designee within one year and six months of the original issue date, the town shall require a new application including the payment of

any building permit fees at the current cost at the time of the new application.

**PLEASE REFER TO THE RESIDENTIAL BUILDING PERMIT CHECKLIST BELOW FOR SUBMITTAL REQUIREMENTS**

## RESIDENTIAL BUILDING PERMIT APPLICATION

|   |                              |            |
|---|------------------------------|------------|
| <b>PROJECT ADDRESS (Street, Suite #):</b>   | <b>PARCEL(S) #:</b>          |            |
| Subdivision/Lot #:  | <b>PROJECT VALUATION: \$</b> |            |
| <b>APPLICANT:</b>   | Phone:                       |            |
| Address (Street, City, State, Zip):   | Email Address:               |            |
| <b>PROPERTY OWNER:</b>  | Phone:                       |            |
| Address (Street, City, State, Zip):   | Email Address:               |            |
| <b>CONTACT PERSON:</b>  | Phone:                       |            |
| Address (Street, City, State, Zip):   | Email Address:               |            |
| <b>LENDING AGENCY:</b>  | Phone:                       |            |
| Address (Street, City, State, Zip):   | Email Address:               |            |
| <b>CONTRACTOR:*</b>   | Phone:                       |            |
| Address (Street, City, State, Zip):   | Email Address:               |            |
| <i>*All Contractors &amp; Subcontractors must have a valid Town of Concrete business license prior to doing work in the Town.</i> | Professional License #:      | Exp. Date: |
|   | Business License #:          | Exp. Date: |

**PROPOSED WORK:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### PROPOSED NEW SQUARE FOOTAGE

|  |  |  |
|--|--|--|
| Basement SQ':                                | <input type="checkbox"/> Finished Basement | <input type="checkbox"/> Unfinished Basement |
| 1 <sup>st</sup> Floor SQ':                   | Garage /Carport SQ':                       |  |
| 2 <sup>nd</sup> Floor SQ':                   | Deck/ Covered Porch/ Patio SQ':            |  |
| Fire Sprinkler:            Yes            No | Lot Area SQ':                              |  |

I declare under penalty of perjury that the information I have provided on this form/application is true, correct, and complete, and that I am the property owner or duly authorized agent of the property owner to submit a permit application to the Town of Concrete.

Print Name: \_\_\_\_\_ Owner  Agent  (specify): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**IMPERVIOUS SURFACE AREA:**

|  |                                      |
|--|--------------------------------------|
| Existing Impervious SQ':   | New Impervious SQ':                  |
| Total Disturbed Land/Soil SQ':                                   | Total Proposed:      Cut:      Fill: |
| New hard surfaces (pervious & impervious)                        |                                      |
| Land converted from native vegetation to lawn or landscaping SQ' |                                      |
| Land converted from native vegetation to pasture SQ'             |                                      |

**MECHANICAL:**

| <b>Equipment Type:</b>           | <b>Appliance/Equipment Information (new and relocated):</b> |              |          |              | <b>Total #:</b> |
|----------------------------------|---|--------------|----------|--------------|-----------------|
| Furnace:                         | Gas #:  | Elec #:      | Other #: |              |                 |
| Wall Heater:                     | Gas #:  | Elec #:      | Other #: | Location(s): |                 |
| Gas Water Heater:                | #:  | Location(s): |          |              |                 |
| Heat Pump:                       | Elec #:   | Other #:     |          |              |                 |
| Air Conditioning:                | Elec #:   | Other #:     |          |              |                 |
| Radiant /Hydronic Heating:       | Gas #:  | Elec #:      | Other #: | Location(s): |                 |
| Exhaust Fans:                    | Bath #:   | Laundry #:   | Other:   |              |                 |
| Range Hood:                      | #:  | Location(s): |          |              |                 |
| Fireplace:                       | Gas #:  | Elec #:      | Other #: | Location(s): |                 |
| Clothes Dryer & Duct:            | Gas #:  | Elec #:      | Other #: | Location(s): |                 |
| Stove/Range/Oven:                | Gas #:  | Elec #:      | Other #: | Location(s): |                 |
| Gas Piping/ Outlet(s):           | #:  | Location(s): |          |              |                 |
| Boiler                           | Gas #:  | Elec #:      | BTUs:    | Location(s): |                 |
| Other:                           | #:  | Location(s): |          |              |                 |
| <b>TOTAL MECHANICAL OUTLETS:</b> |   |              |          |              |                 |

**PLUMBING FIXTURES:**

| <b>Fixture Type (new and relocated):</b> | <b>Total #:</b> | <b>Fixture Type (new and relocated):</b>   | <b>Total #:</b> |
|--|-----------------|--|-----------------|
| Water Closet (Toilet):                   |                 | Refrigerator water supply (for water/ice dispenser):                                       |                 |
| Kitchen Sink:                            |                 | Pressure Reduction Valve/Pressure Regulator:   |                 |
| Utility Sink:                            |                 | Water Service Line:  |                 |
| Tub:                                     |                 | Water Piping:  |                 |
| Hand Sink:                               |                 | Clothes Washer:  |                 |
| Shower:                                  |                 | Electric Water Heater: Tank-less? Yes <input type="checkbox"/> No <input type="checkbox"/> |                 |
| Dishwasher:                              |                 | Backflow Prevention Device:  |                 |
| Hose Bib:                                |                 | Other:   |                 |
| <b>TOTAL PLUMBING FIXTURES:</b>          |                 |  |                 |

Project Valuation: \$ \_\_\_\_\_  
 Building Permit Fee: \$ \_\_\_\_\_  
 Plan Check Fee: \$ \_\_\_\_\_  
 Plumbing/Mechanical Fees: \$ \_\_\_\_\_  
 State Building Surcharge: \$ \_\_\_\_\_  
 Total: \_\_\_\_\_

**TOWN OF CONCRETE BUILDING PERMIT FEES**

**Plumbing - Permit Fee \$55.00 plus fixtures:**

|                 |                 |                        |                     |
|-----------------|-----------------|------------------------|---------------------|
| Toilet          | \$11.00/Fixture | Water Heater           | \$11.00/Fixture     |
| Urinal          | \$11.00/Fixture | Floor Sink             | \$11.00/Fixture     |
| Bidet           | \$11.00/Fixture | Floor Drain            | \$11.00/Fixture     |
| Bathroom Sink   | \$11.00/Fixture | Utility Sink           | \$11.00/Fixture     |
| Bathtub         | \$11.00/Fixture | Mop Sink               | \$11.00/Fixture     |
| Shower          | \$11.00/Fixture | Slop Sink              | \$11.00/Fixture     |
| Bathtub/Shower  | \$11.00/Fixture | Drinking Fountain      | \$11.00/Fixture     |
| Kitchen Sink    | \$11.00/Fixture | Water Piping           | \$11.00/Fixture     |
| Dishwasher      | \$11.00/Fixture | Water Faucet           | \$11.00/Fixture     |
| Ice Maker       | \$11.00/Fixture | Back Flow Prevention   | \$11.00/Fixture     |
| Wet Bar Sink    | \$11.00/Fixture | Water Line to Building | \$55.00/Connection  |
| Laundry Sink    | \$11.00/Fixture | Vacuum Breaker 1-5     | \$11.00/Breaker     |
| Washing Machine | \$11.00/Fixture |                        | \$2.25/ Each Over 5 |

**Mechanical - Permit Fee \$55.00 plus fixtures:**

|                    |                    |                     |              |
|--------------------|--------------------|---------------------|--------------|
| Air Conditioning   | \$16.25/Unit       | Misc. Appliance     | \$11.70/Unit |
| Boiler             | \$16.25/Unit       | Clothes Dryer       | \$11.70/Unit |
| Forced Air Unit    | \$16.25/Unit       | Exhaust Fan         | \$8.00/Unit  |
| Heat Pump Unit     | \$16.25/Unit       | Range Hood          | \$11.70/Unit |
| Heaters Metal      | \$7.70/Unit        | Micro Hood          | \$11.70/Unit |
| Fireplace          | \$11.70/Unit       | Air Handling Unit   | \$11.70/Unit |
| Fireplace Insert   | \$11.70/Unit       | L.P. Gas Piping     | \$6.00/Unit  |
| Wood Stove         | \$11.70/Unit       | L.P. Storage Tank   | \$11.70/Unit |
| Gas Stove          | \$11.70/Unit       | Fire Suppression    | \$16.50/Unit |
| Kerosene Stove     | \$11.70/Unit       | Miscellaneous _____ | \$ _____     |
| Pellet Stove Solar | \$11.70/Unit       | Other _____         | \$ _____     |
| Panels             | \$22.00/ Per Panel |                     |              |

**Building Permit Fees:**

Residential, Commercial and Garage valuations will be taken from the most recent ICC Construction cost table, published twice yearly in the Building Safety Journal.

- Modular homes will be valued the same Residential Buildings
- Additions will be valued the same Residences

**New Construction**

| <u>Total Valuation</u>  | <u>Fee</u>  |
|-------------------------|---|
| \$1-\$500.0             | \$26.40 Flat Fee  |
| \$501-\$2,000           | \$26.40 for first \$500.00 plus \$3.00 each additional \$100.00, or fraction thereof, to and including \$2,000        |
| \$2,001-\$40,000        | \$76.00 for first \$2,000 plus \$11.00 each additional \$1,000, or fraction thereof, to and including \$40,000        |
| \$40,001-\$100,000      | \$535 for first \$40,000 plus \$9.00 each additional \$1,000, or fraction thereof, to and including \$100,000         |
| \$100,001-\$500,000     | \$1,130.00 for first \$100,000 plus \$7.00 each additional \$1,000, or fraction thereof, to and including \$500,000   |
| \$500,001-\$1,000,000   | \$4,210.00 for first \$500,000 plus \$5.00 each additional \$1,000, or fraction thereof, to and including \$1,000,000 |
| \$1,000,001-\$5,000,000 | \$6,960.00 for first \$1M plus \$3.00 each additional \$1,000, of fraction thereof, to and including \$5,000,000      |
| \$5,000,000 and Over    | \$20,160.00 for the first \$5,000,000 plus \$1.00 each additional \$1,000, or fraction thereof                        |

- Remodels - Minor                    25% of Building Valuation
- Remodels - Major                    50% of Building Valuation
- Remodels - Full 75% of Building Valuation

|                            |   |
|----------------------------|---|
| Plan Review                | 65% of Building Permit Fee                          |
| Plan Review of Stock Plans | 100% of building permit fee                         |
| (for use on multiple lots) | for first plan set                                  |
|                            | 50% of the plan review fee for subsequent plan sets |

|                               |                               |
|-------------------------------|-------------------------------|
| Triple Wide Mobile            | \$660.00/each                 |
| Carports, Open Bole Buildings | \$24.20 per sf                |
| Pole/Stick Frame Barns        | \$72.60 per sf                |
| Decks                         | \$17.60 per sf                |
| Covered Decks                 | \$22.00 per sf                |
| Fences (6' to 7')             | \$17.60 per lf                |
| Fences (over 7')              | Based on fence material costs |
| Concrete Bulkheads            | \$26.40 per lf                |
| Roof-Stick Built              | \$132.00 Residential          |
|                               | \$192.50 Commercial           |



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|                     |   | PERMIT TYPE:                |          |                              |                                   |                      |                 |
|---------------------|---|-----------------------------|----------|------------------------------|-----------------------------------|----------------------|-----------------|
| Applicant Checklist | SUBMITTAL REQUIREMENTS:<br>The number indicates the number of copies for submittal (if applicable). | New Single-Family Residence | Addition | Remodel (Interior work Only) | Garage/Carport Covered Patio Only | Retaining Wall/ Deck | Office Use Only |
|                     | Residential Building Permit Application   | 1                           | 1        | 1                            | 1                                 | 1                    |                 |
|                     | Site Plan (Drawn to Scale & Surveyed –if applicable)  | 2                           | 2        | 0                            | 2                                 | 2                    |                 |
|                     | Building Plans (Drawn to Scale)   | 2                           | 2        | 2                            | 2                                 | 2                    |                 |
|                     | Reduced Site Plan (11” X 17”)   | 2                           | 2        | 0                            | 1                                 | 1                    |                 |
|                     | Reduced Floor Plan (11” X 17”)  | 2                           | 2        | 2                            | 2                                 | 1                    |                 |
|                     | Structural Calculations (if applicable)   | 2                           | 2        | 2                            | 2                                 | 2                    |                 |
|                     | Energy Code Compliance (shown on plans)   | ✓                           | ✓        | ✓                            |                                   |                      |                 |
|                     | Temporary Erosion & Sediment Control Narrative (13 Elements of SWPPP)                               | 2                           | 2        |                              | 2                                 |                      |                 |
|                     | Temporary Erosion and Sediment Control Site Plan  | 2                           | 2        |                              | 2                                 |                      |                 |
|                     | Drainage Plan (How the site meets DOE’s Stormwater Manual)  | 2                           | 2        |                              | 2                                 |                      |                 |
|                     | Landscape Plan (if applicable)  | 2                           | 2        |                              | 2                                 |                      |                 |
|                     | Grading Plan/Cut/Fill   | 2                           | 2        |                              | 2                                 |                      |                 |
|                     | Critical Areas Report (if applicable)   | 1                           | 1        |                              | 1                                 | 1                    |                 |
|                     | Geotechnical Report (if applicable)   | 1                           | 1        |                              | 1                                 | 1                    |                 |
|                     | Plan Review Deposit   | ✓                           | ✓        | ✓                            | ✓                                 | ✓                    |                 |