



PLANNING DEPARTMENT

Mailing Address: P.O. Box 39, Concrete, Washington 98237

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**SHORELINE EXEMPTION CHECKLIST:**

|                     |  | PERMIT TYPE:        |                 |
|---------------------|--|---------------------|-----------------|
| Applicant Checklist |  | Shoreline Exemption | Office Use Only |
|                     | <p align="center"><b>SUBMITTAL REQUIREMENTS:</b><br/>           The number indicates the number of copies for submittal (if applicable).</p>   |                     |                 |
|                     | Master Permit Application (signed & notarized by all Landowners)   | 3                   |                 |
|                     | Joint Aquatic Resources Permit Application (JARPA)   | 3                   |                 |
|                     | Application Fee  | ✓                   |                 |
|                     | Project Narrative describing: the work proposed; construction /work methods; type of equipment to be used; project time frame; proposed cut & fill volumes; source & composition of cut & fill; proposed clearing; location of sanitary sewer, potable water, stormwater; access; location of critical areas on the subject property or within 300 feet of it. In the narrative also list the underlying shoreline environment /designation and provide details as to how your project achieves consistency with the Shoreline Master Program (SMP), policies, and development regulations (DR). | 3                   |                 |
|                     | SEPA Environmental Checklist, if required by Planning Department   | 3                   |                 |
|                     | Critical Area Report, if required by Planning Department   | 3                   |                 |
|                     | Biological Assessment /Evaluation, if required by Planning Department  | 3                   |                 |
|                     | Geotechnical Report, f required by Planning Department   | 3                   |                 |
|                     | Landscape and Tree Preservation Plan(s), if required by Planning Dept  | 3                   |                 |
|                     | Complete Stormwater Plan (that complies with Town of Concrete Municipal Code Stormwater Standards & which addresses the minimum requirements of the current Washington State DOE's SWMMWW)   | 3                   |                 |
|                     | Provide copies of Federal, State, and Local Permits and Approvals  | 3                   |                 |
|                     | Site Plan (Drawn to Scale & Surveyed –if applicable). For residential type of uses, see “ <b>Residential Building Permit Site Plan Checklist</b> ” for the items that need to be shown on a site plan. For commercial type of uses, see “ <b>Commercial Building Permit Site Plan Checklist</b> ” for the items that need to be shown on a site plan.  | 3                   |                 |
|                     | Scaled & dimensioned <u>Cross Sections</u> of both existing & proposed development. Also show existing & proposed ground elevations and the height of existing and proposed structures.  | 3                   |                 |